## CENTINELA VALLEY UNION HIGH SCHOOL DISTRICT

14901 Inglewood Avenue Lawndale, CA 90260

Telephone: (213) 970-7703

Hours: 7:30 AM - 4:00 PM Mon. thru Friday

CERTIFICATION OF COMPLIANCE WITH FEE PROVISIONS OF GOVERNMENT CODE SECTION 6599 EFFECTIVE JANUARY 1, 1987	95		
DEVELOPER ACOUSTING	201305	Mausti Cole	
ADDRESS 4041 LENHOX	BL	ignature of Applican The person signing:	represents that he/she
Lendox ca	90 304		yn on behalf of the that the information 1 accurate to the best
TELEPHONE 677-3836	(213)	of his/her knowledge	
FEE SCHEDULE: THE DEVELOPMEDISTRICT UNDER PROVISION OF		GOVERNMENT CODE ARE	•
Residential Developme Commercial/Industrial	ent \$1 Development \$0	.58 / sq. ft. (effect	tive: 11/11/90)
TRACT/PROJECT ADDRESS NUMBER OF BUILDING(S) IN PROBUILDING PERMIT APPLICATION			**************************************
LOT/ADDRESS	USE OF BUILDING	AREA (Sq. Ft.)	FFF
1. <u>SFR</u>	4041 Lemox	1180	8 80.20
2			
3.`			
4.			
5.			
County of Los Angeles THIS IS TO REPROPER HEALTH OF THE IS TRUE VASION FOR CHRAITENG AND SAF 4353 Lennox Boulevard, Lennox, Cal 419-5651 Inspectors: 41 City/County Building Dept. INFORMATION BELOW LINE TO BE	ETY if. 90304 Susurf 9-5655	SUBTOTAL (ATT SHEETS) TOTAL FEES DU RECEIPT NO.	\$ 100
This is to certi High School Dist 65995 as a prere the Department o	fy that all fees due rict under provision quisite to the issuar f Public Works have he presented, this Cer	to the Centinela Val of Government Code S nce of a Building Per been received. Based	ection mit by lon the
determined to be Code Section 659  Robert C. Church Assistant Superi	fy that the above desempt from the development from the development from the development from the development from the fight school Discourse from the development from the developme	elopment fees of Gove its may be issued the	arment

Revised: 117

E	TINELA VALLEY UNION HIGH SCHOOL DISTRICT
ASSERTED LEGGE	14901 Inglewood Avenue
Commence S. D. Locales	Lawndale, CA 90260
	Telephone: (213) 970-7703
	Hours: 7:30 AM - 4:00 PM Mon. thru Friday
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	Signature of Applicant The person signing represents that it is
	is authorized to a topicsells did ne/she
	Owner/developer and that the information
	provided is true and accurate to the best
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AD DE STATE OF STATE	OPMENT FEES LEVIED BY THE CENTINELA VALLEY UNION HIGH SCHOOL OF SECTION 65995 OF THE GOVERNMENT CODE ARE:
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	prment \$1.58 / sq. ft. (effective: 11/11/90)
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	SAFETY
L,	Calif. 90304 MISTAL FEES DUE 1880.37
City/County building Dept	: 419-5655 RECEIPT NO. 7578
INFORMATION BELOW LINE TO	BE COMPLETED BY SCHOOL DIST.
mqii saloot bi	tify that all fees due to the Centinela Valley Union strict under provision of Government Code Section
out as a pre	requisite to the issuance of a Building Downit by
. une repartitein	OI PUDLIC WORKS have been received. Based on the
is hereby exec	ion presented, this Certification of Completion
determined to	tify that the above described development has been be exempt from the development fees of Government
Code Section 6	5995 and Building Permits may be issued therefoENTINELA
(VIIII)	Valley Union
<u>Emilios</u>	HIGH SCHOOL DISTRICT
Robert C. Chur	DEVELOPER SEE PRO
Assistant Supe Centinela Vall	ey Union High School District
	DATE 4/19/9)
	Revised: 11/11/90
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We need page 1-137 Vicent Kan (213) 458-7167 Goo S. Fremont Cone



## COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY

1955 Workman Mill Road / Room 207 / Whittier, California Mailing Address: P.O. Box 4998, Whittier, California 90607 Telephone: (213) 699-7411 / From Los Angeles (213) 685-5217

CHARLES W. CARRY Chief Engineer and General Manager

Hours: 7:30 a.m. - 4:00 p.m. Mon. - Fri.

Account No.:

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· ·	Complete Items 1 through 9 — PLEASE	
		Date: 1 2 / T / YEAR)
d Name of Access	ant AGUSTIH CESOS	
2. Address of Dres	and Applications and the	
Major Cross Str	erty 4041 LELLHOX BL LE pets PEA(R) (CITY)	(STATE) (ZIP)
	AUSTIN COBOS Phone Number:	1-01677 2236
4. Mailing Address	4041 LEHLOY BL LEN	$1 \rightarrow 0$ $1 \rightarrow $
(IF DIFFERENT FROM A	GOVE)  (STREET)  r Map Book, Page, and Parcel Number: 4034-	$\frac{1}{1}$
<ul><li>5. County Assesso</li><li>6. Structure is: [</li></ul>	¬ · · · · · · · · · · · · · · · · · · ·	7941-10018
	Proposed	African P. A. L. A.
	- 00	the applicable information)
a. Residential:	Single Family Home(s)	th.
	Tract # Lots  Duplex Triplex Fourplex	Number of Units:
	☐ Duplex ☐ Triplex ☐ Fourplex ☐ Five Units or More	Number:
		Number of Units:  Number of Spaces:
	Condominium	Number of Spaces:  Number of Units:
b. Commercial:	☐ Hotel/Motel	Number of Rooms:
	Convalescent Hospital/Home for the Aged	Number of Beds:
	Other (Specify):	► Improvement Square Footage:
c. Institutional:	College/University	Number of Students:
	Private School	► Improvement Square Footage:
	Church	► Improvement Square Footage:
d. Industrial:	All Categories	
In order to p	rocess this application a complete set of each	All industrial dischargers must obtain a permit for industrial wastewater discharge.
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